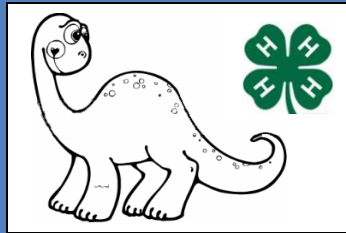




# San Bernar“DINO” County



## 4-H Newsletter



January 2014

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County Contact Information

### Contact Information

University of California

Cooperative Extension

San Bernardino County 4-H

777 E. Rialto Ave

San Bernardino, CA 92415

Phone: (909)387-2179

Fax: (909)387-3306

**Cheryl Eggleston**

Title: 4-H Youth Development

Program Representative II

Email: [caeggleston@ucanr.edu](mailto:caeggleston@ucanr.edu)

## Management Board Meeting March 11th, 2014

Our new management board team will be having a meeting on Tuesday March 11th at 7:00 pm. Anyone is welcome to come and express any concerns or ideas about our 4-H. If you would like to be put on the agenda, please contact the 4-H office. The management board is here to make 4-H better and your ideas can only help. If you cannot make the meeting then you can send any questions or concerns that you would like addressed, to Cheryl at the 4-H office.

**\*Bloomington Boosters \* Heritage Grove \* Hesperia Highlighters\* High Desert Challengers \* High Desert Magic\* \*Hinkley Rollicking Ranchers \*Mojave Greens \* Monte Vista Diamonds \* Perfect Wings \* Phelan Roadrunners\* \*Rancho Rebels \* Redlands Grove\***

# SAN BERNARDNO COUNTY JANUARY CALENDAR

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
					South Section Horse Classic	
					Teen Involvement Conf.	
19	20	21	22	23	24	25
South Section Horse Classic						
TIC.						
26	27	28	29	30	31	

# SAN BERNARDINO COUNTY FEBRUARY CALENDAR

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1
2	3	4	5	6	7	8
9	10	11 Horse Committee Meeting 6 pm County office	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	
					Winter Camp through March 2nd	

## San Bernardino County Management Board

Our new Management Board is still seeking volunteers for the Executive Chair and the Fundraising Director. We are also ready to start taking applications for the Program Management Board. This is where the real work for 4-H takes place. We have positions open for: Large Livestock Key Leader; Small Livestock Key Leader, Home Arts Key Leader, Plant Science Key Leader, SET Key Leader, Shooting Sports Key Leader, Life Style Key Leader, Communications Key Leader, Equine Key Leader and Citizenship Key Leader.

The job descriptions and applications can be found at [http://cesanbernardino.ucanr.edu/4-H\\_Program/Middle\\_Management/](http://cesanbernardino.ucanr.edu/4-H_Program/Middle_Management/)

If you have any questions about any of these positions, please give the 4-H Office a call. Together we can make San Bernardino County 4-H stronger than it has ever been.

## San Bernardino County Junior Fair Board

The San Bernardino County Junior Fair Board is made up of High School students from San Bernardino County. Youth wishing to serve on the board submit an application along with letters of recommendation. After the applications are reviewed prospective members are interviewed by the advisory panel. Once selected to be on the Junior Fair Board, members serve a 2 year term. For more information go to: <http://www.sbcfair.com/wp-content/uploads/2013/01/JFB-Application-rev-10-2013.pdf>

## State 4-H Shooting Sports Archery Match

The 2<sup>nd</sup> Annual State 4-H Shooting Sports Archery Match Rules and Entry Form is now available on the State 4-H Shooting Sports website. Entry due date is April 1, 2014. Targets and scorecards will be mailed upon receipt. Individuals may enter traditional and/or compound and three shooting distances. The age categories are junior, intermediate and senior. Completed scorecards must be returned by June 16, 2014. If you have questions, contact Linda Edgington at 707-463-4495 or email [lgedgington@ucanr.edu](mailto:lgedgington@ucanr.edu). For an entry form or rules contact your shooting sports leader or Cheryl at the county office.

## 2013 Food Fiesta Results

Food Fiesta was put on by High Desert Magic 4-H Club, thanks for all your hard work. Food Fiesta was a success where a lot of members shared their creativity. There were a ton of ribbons given out to worthy entries. Below is a list of all the Best of Show awards.

Breads/Rolls: John Alvarez, Hesperia Highlighters - Best of Show

Cookies: William Claflin, High Desert Challengers - Best of Show

Food/Place Setting: Amber Robinson, High Desert Challengers, Best of Show

Preserves: John Alvarez, Hesperia Highlighters - Best of Show

Food Craft: John Alvarez, Hesperia Highlighters - Best of Show

Cookie Jar: Amber Robinson, High Desert Challengers - Best of Show

Candies: John Alvarez, Hesperia Highlighters - Best of Show

Favorite Dessert: Megan Chiatovich, Bloomington Boosters- Best of Show

Vegetable Plate: Elizabeth Wang, Monte Vista Diamonds- Best of Show

Favorite Main Dish: Hannah Midgley, High Desert Magic - Best of Show

Cupcake Wars: Allison Eggleston, Monte Vista Diamonds - Best of Show

Appetizer: Ester Coe, High Desert Challengers - Best of Show

Tasters Choice: Hannah Midgley, High Desert Magic



# Teen Winter Camp

Teen Winter Camp is scheduled for February 28-March 2<sup>nd</sup> at Singing Pines Lodge in Big Bear. This camp is for ages 13 and up, space is limited, so contact the 4-H office early. This camp is for fun and to get to know more members from throughout our county. Cost is \$110.00. Call the 4-H Office for an application or contact your community leader for one. See registration form at the end of this newsletter.

## COUNTY CONTACT INFORMATION

### Contact Information

University of California Cooperative Extension

San Bernardino County 4-H

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San Bernardino, CA 92415

Phone: (909)387-2179

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Cheryl Eggleston

Title: 4-H Youth Development Program Representative II

Email: [caeggleston@ucanr.edu](mailto:caeggleston@ucanr.edu)

## TEEN COUNCIL WINTER CAMP

- WHAT:** Teen Council Winter Camp 2014
- WHEN:** Feb 28 - March 2, 2014/ Check-in time: Feb 28th 4 - 9 P.M.
- WHERE:** Singing Pines Lodge, 657 Modoc Dr., Big Bear Lake, CA
- WHO:** Teens 13 - 19 Years enrolled in 4-H
- COST:** \$110.00 - includes 2 nights lodging, 4 meals, (starting Saturday morning)  
\$120 .00 after February 15, 2014 (the cost does not include any extra activities)
- WHY:** To have fun, meet youth from other clubs in San Bernardino County and enjoy the weekend

### EVERY DELEGATE IS RESPONSIBLE TO . . .

- \*Act in accordance with the 4-H code of Conduct
- \*Be responsible for yourself and your belongings
- \*Follow all facility rules

### BE SURE TO BRING WITH YOU . . .

- \*Toiletries personal items, towels, etc
- \*Suitable changes of clothing (for 2 days), including jacket

**Please do not bring clothing that will not meet the dress code**

- \*Snacks to share
- \*You do not need a lot of spending money, we are near a Starbucks and the village

**REGISTRATION:** Send completed registration / Medical Release / Signed Code of Conduct to:

San Bernardino County 4-H Youth Program

777 E. Rialto Avenue

San Bernardino, CA 92415

**TEEN COUNCIL WINTER CAMP**

**Feb 28 - March 2, 2014**

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Club: \_\_\_\_\_ Gender: Male  Female

Adult Chaperone (must be over 25 years old)

**Permission Slip**

I give permission for my son/daughter \_\_\_\_\_ to attend Teen Council Winter Camp at Singing Pines Lodge, Big Bear Lake on Feb 28 - March 2, 2014 He/she will be riding with \_\_\_\_\_ and returning with \_\_\_\_\_

**Signature of Parent or Legal Guardian:** \_\_\_\_\_

Enclose with Registration Form:

- \* Registration fee \$110.00 prior to February 15, 2014, \$120.00 after February 15, 2014
- \* Signed copy of 4-H Code of conduct (requires parent/guardian and members signature)
- \* Signed Medical Treatment Form (requires parent/guardian signatures)
- \* Handwritten permission slip to go tubing

<b>** REQUIRED - This member is in good standing with our club and 4-H Program **</b>
Community Club Leader: _____
Date: _____
4-H Staff: _____
Date: _____

Please indicate if 4-H member/leader has special needs during Winter Camp (Medical, dietary, etc.) And explain need(s): _____ _____ _____
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