

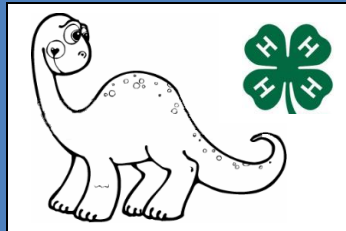


San Bernar“DINO” County



4-H Newsletter

September 2013



What’s inside:

County Calendars for Sep & Oct

County Contact Information

County Achievement Night

County Achievement Night is planned for Saturday, Sep 14th at Lime Street Community Center in Hesperia (16292 Lime Street). The dinner will begin at 5:00pm and the award ceremony will begin at 6:30. Those who can help set up, please come at 4:30. We also need everyone to stay after the ceremony and help clean up!

Everyone who turned in a record book needs to come and see what they have won! Come out and support your 4-H Family and have a great time!

National 4-H Week

National 4-H Week is October 6-12. We need each club to plan an event to advertise 4-H during this week. Talk with others or call the 4-H Office for ideas!

- *Bloomington Boosters * Heritage Grove * Hesperia Highlighters* High Desert Challengers * High Desert Magic*
- *Hinkley Rollicking Ranchers *Mojave Greens * Monte Vista Diamonds * Perfect Wings * Phelan Roadrunners*
- *Rancho Rebels * Redlands Grove*

SAN BERNARDNO COUNTY

SEPTEMBER CALENDAR

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2	3	4	5	6	7
8	9	10 New club enrollment due to 4-H Office NO COUNTY COUNCIL MTG!	11	12	13	14 County Achievement Night 5:00 @ Lime Street Community Center
15	16 Thrive Training for Leadership Leaders	17	18	19	20	21 Community Ldr Training & Lunch 10:00 @ 4-H Office
22	23	24	25	26	27 Sheriff's Rodeo in Devore	28 Sheriff's Rodeo in Devore
29	30					

--	--

--	--

SAN BERNARDINO COUNTY

OCTOBER CALENDAR

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1	2	3	4	5
6 National	7 4-H	8 Week	9 National	10 4-H	11 Week	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

COUNTY NEWS

San Bernardino County Middle Management

Our new Middle Management Team is almost complete. The job descriptions and applications for the Program Development Board (Project Committees) will be coming out very soon. Watch our Website: cesanbernardino@ucdavis.edu for more information



Contact Information

University of California Cooperative Extension

San Bernardino County

777 E. Rialto Ave

San Bernardino, CA 92415

Phone: (909)387-2179

Fax: (909)387-3306

Cheryl Eggleston

Title: 4-H Youth Development Program Representative II

Email: caeggleston@ucanr.edu

