



# San BernarDINO County 4-H News



OCTOBER 2011

## The "New" Online Record Book

On September 1, 2011 The California State 4-H Office will officially launch the 4-H Online Record Book, affectionately called ORB.

The ORB will be available to all California 4-H youth members and adults. This is the record book of choice for the statewide 4-H Youth Development Program.

The data collection tools for 4-H Thrive are embedded in the ORB. All youth will have opportunities to complete the surveys, and those members engaged in a Leadership Project will be especially encouraged to complete all of the required surveys for iThrive. *The 4-H Online Record Book is not a pilot-this is the real deal!*

The 4-H Record Book has undergone transformations over the years to ensure that it meets the needs of our 4-H members. Beginning in September 2011, the new 4-H Online Record Book will be unveiled. This newest transformation will re-engage young people in this process through a new, fun, interactive format that offers social networking opportunities for members and volunteers within clubs.

What this means for 4-H Volunteer Leaders - The 4-H Online Record Book:

- \*provides an accessible platform for data collection which is fun, engaging and standardized.
- \*provides opportunities for volunteers to mentor youth on a daily basis in a protected social networking site.
- \*has built-in reporting systems that will improve staff and volunteer efficiencies.
- \*has intentional measures of success that will demonstrate the impact that 4-H youth and adults make locally and statewide.

What this means for 4-H Youth Members - The 4-H Online Record Book:

- \*has extended opportunities to stay connected to other club members and leaders online.
- \*is a fun and interactive way to log 4-H activities and events and to stay connected to the 4-H program.
- \*is a more efficient way to keep Record Book information. No more worries about lost pages or misplaced work.
- \*provides effective 21st century skills. Citizens and workers must be able to exhibit a range of functional and critical thinking skills related to information, media and technology.
- \*assists in Star Rankings calculation to minimize any errors and maximize points.

If you have any questions during this transition, please give the office a call. We are happy to help!

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### UPCOMING EVENTS:

- Horse Mastership Oct.29
- State Equine Field Day Nov 5
- Jr/Teen Leadership forms due to 4-H Office
- Food Fiesta Nov 12

### 4-H OFFICE CONTACT

San Bernardino County 4-H  
777 E Rialto Ave  
San Bernardino, CA 95827  
(909) 387-2179  
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caeggleston@ucdavis.edu  
CESANBERNARDINO.UCDAVIS.EDU/4-H\_PROGRAM/

### OFFICE HOURS:

Monday-Friday, except Holidays  
9:00 a.m.—4:00 p.m.  
Closed 12:00-1:00 p.m.

### STAFF:



Cynthia Barnett  
4-H Youth  
Development Advisor

Cheryl Eggleston  
4-H Program Rep



Halli Aller  
4-H Secretary

## COUNTY NEWS

### 2011-2012 TEEN COUNCIL OFFICERS ELECTED

A Teen Council Meeting was held on Oct. 1st right after Youth Leadership Day. The new 2011-2012 Teen Council Officers were elected. They are:

President: Janet Champlin  
Vice-Pres: Kaitlyn McDonald  
Secretary: Lelynn Ditsler  
Treasurer: Allison Eggleston  
Valley Reporter: John Kane  
Desert Reporter: Danielle Vinson

It was voted at this meeting to have a county wide sweatshirt. The sweatshirt will be dark gray with white imprint. The design will be the outline of California with San Bernardino County highlighted and of course our "Dino" and a 4-H clover. The cost will be \$25.00 for a pull over and \$30.00 for a zippered. Anyone can purchase these sweatshirts by calling the 4-H Office.



### Junior/Teen Leaders for 2011-2012 Year

**Nov. 8th is right around the corner—get those leadership papers going!**



It is now time to think about your Junior and Teen leaders for your projects. In order to get credit in the member's record books, they must fill out a Jr/Teen Leader form which is available on line at <http://www.ca4h.org/Resources/Members/> These forms must be turned into the 4-H Office by **Nov. 8th**. See your project leader, make a plan for the year, fill out the form, get it signed by the project leader, keep one copy for yourself and turn in the original to the 4-H office.

### STATE RECORD BOOKS

State Record Books are due to the 4-H Office by Friday, October 28th.

State Record Books can be submitted by any senior member. They are judged on your total 4-H experience, not just projects.

### COUNTY COUNCIL; R & A COMMITTEE; HORSE ADVISORY

Our next **County Council** meeting will be held on **Tuesday, Nov. 8th at 7:00 pm**. Everyone is invited to attend this meeting with each club receiving 3 votes toward any voting matter. At **6:00 the same night, there will be a Recognition and Awards Committee** meeting. Those interested in our county policy regarding R&A matters are welcome to come to this meeting. **Horse Advisory will also meet at 6:00 pm the same night**. Anyone interested in planning county events and helping with the horse projects is welcome to this meeting.

## COUNTY NEWS CONTINUED

### 2012 SAN BERNARDINO COUNTY FAIR DATES ANNOUNCED

The San Bernardino County Fair Board has announced the dates for the 2012 San Bernardino County Fair. The dates are May 26-June 3, 2012. Please plan your entries according to these new dates!

### CITIZENSHIP FOCUS GROUPS

Anyone who is interested in either California Focus or Washington Focus for 2012 needs to have the Financial Aid Packets filled out and sent to the 4-H Office by Nov. 23rd. Please call the 4-H Office for more information.

### HORSE MASTERSHIP & HALLOWEEN PLAY DAY

Horse Mastership has been planned for Saturday Oct. 29th at the Chino Fairgrounds on the corner of Central and Edison in Chino. After Horse Mastership we will have a Halloween Play Day, so bring your costumes and come for a good time!. You must register for Horse Mastership by Oct. 14th. The registration form is included in this newsletter. Please call the 4-H Office if you have any questions.

### STATE HORSE FIELD DAY

State Horse Field Day will be held on Nov. 5, 2011 at Cal Poly Pomona. Pre-registration is due October 21st. This is a day filled with clinics covering many different aspects of the equine world! Check with your horse leader for the registration form or call the 4-H Office.

### FOOD FIESTA Nov. 12, 2012

Food Fiesta has been set for Saturday, Nov. 12th at the County 4-H Office. Packets have gone out to Community Leaders, can be found on line at <http://cesanbernardino.ucdavis.edu/files/122258.pdf>

Or you can call the 4-H Office to request a packet. We will again have the "Cupcake Wars" competition which was a lot of fun last year. Remember, you don't have to be in a foods project to do a lot of things at Food Fiesta. If you have any questions, give the 4-H Office.



### NICOLE PEACOCK MEMORIAL SCHOLARSHIP TRAIL RIDE

A trail ride to benefit the Nicole Peacock Memorial Scholarship is planned for Sat. Dec. 3rd at 10:00 am in Apple Valley. Watch for more information next month.



# October 2011

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						<i>1 Youth Leadership</i>
<i>2</i>	<i>3</i>	<i>4</i>	<i>5</i>	<i>6</i>	<i>7</i>	<i>8</i>
<i>9</i>	<i>10</i>	<i>11</i>	<i>12</i>	<i>13</i>	<i>14</i>	<i>15</i>
<i>16</i>	<i>17</i>	<i>18</i>	<i>19</i>	<i>20</i>	<i>21</i>	<i>22</i>
<i>23</i>	<i>24</i>	<i>25</i>	<i>26</i>	<i>27</i>	<i>28 State Record Books due to 4-H Office</i>	<i>29 Horse Mastership @ Chino Fairgrounds</i>
<i>30</i>	<i>31</i>					

# November 2011

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		<i>1</i>	<i>2</i>	<i>3</i>	<i>4 State Record Books due to State Office</i>	<i>5 Equine State Field Day @ Cal Poly</i>
<i>6</i>	<i>7</i>	<i>8 R &amp; A Committee Meeting 6:00 Jr/Teen Leader Forms due</i>	<i>9</i>	<i>10</i>	<i>11 Asilomar Leader Conference</i>	<i>12 Food Fiesta @ 4-H Office</i>
<i>13 Asilomar Leader Con-</i>	<i>14</i>	<i>15</i>	<i>16</i>	<i>17</i>	<i>18</i>	<i>19 Show Seminar @</i>
<i>20</i>	<i>21</i>	<i>22</i>	<i>23</i>	<i>24</i>	<i>25</i>	<i>26</i>
<i>27</i>	<i>28</i>	<i>29</i>	<i>30 Citizenship Focus Financial Aid applications due to State</i>			



# ENTRY FORM

## SAN BERNARDINO COUNTY 4-H HORSE MASTERSHIP

Chino Fair Grounds – 5410 Edison Ave Chino, CA 91710

9:00 A.M. Saturday, Oct 29, 2011

**ENTRIES DUE:** Entries must be postmarked by Oct. 14th. All fees must accompany this form. From the 60 freeway exit south on Central Fairgrounds is on the corner of Central and Edison. Enter 2<sup>nd</sup> gate on Edison Ave.

**MAKE CHECK PAYABLE TO: SAN BERNARDINO COUNTY 4-H COUNCIL**

**MAIL ENTRIES TO:** UCCE/4-H Office

Allison Eggleston  
777 E. Rialto Ave  
San Bernardino, CA 92415

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
Street City State Zip

E-Mail Address \_\_\_\_\_

Age: \_\_\_\_\_ (As of Jan 1, 2011) D.O.B. \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Horse: \_\_\_\_\_ Breed: \_\_\_\_\_

Testing Level: 1 2 3 4 5

\_\_\_\_\_ Entry Fee: \$20.00 (Includes all classes)

\_\_\_\_\_ Family Rate: \$16.00 (per entry with three or more from one family.)

\_\_\_\_\_ Horseless Rate: \$10.00 (Includes written & grooming tests)

**All tests are described in the San Bernardino County HORSE MASTERSHIP Handbook, 2004 edition. Call the 4-H Office for a copy.**

**SAFETY:** There will be a safety committee on the grounds. Anyone observed doing anything hazardous to others, to themselves, or to a horse will receive one (1) warning and his/her name/number will be taken down and given to the chairman. Anyone who receives two (2) warnings, shall automatically be barred from participating any further in the show and shall leave the grounds.

Upon signing this entry, each contestant binds his/her self to abide by the rules as interpreted by the San Bernardino County Horse Advisory Committee 4-H Youth Program. He/She also certifies that he/she is a member in good standing in the Horse and Pony project for a minimum of 60 days. Horse must be registered with the County for a minimum of 60 days and member must have a signed insurance waiver.

With entry, I agree to hold the San Bernardino County 4-H Youth Program, Chino Fairgrounds, and all other parties associated with this horse show blameless in the event of accident, theft, injury or loss involving myself, my horse or my property.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_ (4-H Member)

Signed: \_\_\_\_\_ Date: \_\_\_\_\_ (Parent)

Signed: \_\_\_\_\_ Date: \_\_\_\_\_ (Project Leader)

I certify this member is a member in standing in my project.