

UCCE/4-H Office  
777 E. Rialto Ave.  
San Bernardino, CA 92415

**See  
Calendar inside  
for upcoming events!**

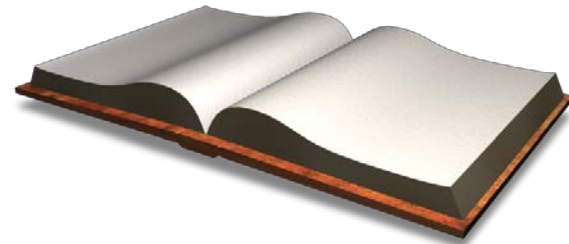


San Bernardino County  
*4-H Headlines*



May 2009

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## San Bernardino County Record Books!

Before you know it, record books will be due to the 4-H Office. Hopefully you have been keeping up on your documentation and it will be a breeze putting your record books together. Better yet, you have been keeping your records on the forms on line and you will be able to just print them out and put them together. Whatever you have been doing, it is time to start pulling everything together and polishing your record books. These books are due to the 4-H office on July 29<sup>th</sup> with the actually judging taking place on August 8<sup>th</sup>. Be sure you check and double check to make sure everyone has signed everywhere they should. Don't leave it up to your leaders to be sure they are signed, it is up to you to make sure your record book is done properly!

The All-Stars are willing to come to your club if you need help with record books. Just email Gayle Champlin at [KRUEPERENG@aol.com](mailto:KRUEPERENG@aol.com) to request them.



## State 4-H Equine Championship Horse Show

The State Championship Horse Show will be held June 25-28, 2008 at the Santa Cruz County Fairgrounds in Watsonville, CA. Entries are due to Cheryl Eggleston by June 1<sup>st</sup>. Entry information and forms can be found on-line at <http://www.ca4h.org/projresource/horse/classic.asp> or call the 4-H office if you need forms to be mailed to you.

Participants must be a member enrolled in a horse project for at least 120 days prior to the show. Horses must be owned or leased for at least 120 days prior to the show. There are no requirements of placing in qualifying shows; however it is recommended that 4-hers have participated in at least one local/county/regional horse show during the year.

## 2009 Summer Camp

This year's 4-H Summer Camp will be held June 21-27. Camp applications are now being accepted. Camp cost is \$275.00. A \$50.00 non-refundable deposit is due by May 29<sup>th</sup>. Financial Aid for the 2009 Summer camp is due beginning May 29<sup>th</sup>. The forms and information for camp can be found at: <http://4hsummercamp.com/>. Be sure to get your forms in on time!



## San Bernardino County Fair

Our County Fair is May 9-17<sup>th</sup>, be sure to come out and support all of our 4-Hers! You can go online and check out all the events and when they are held by going to [www.sbcfair.com](http://www.sbcfair.com)

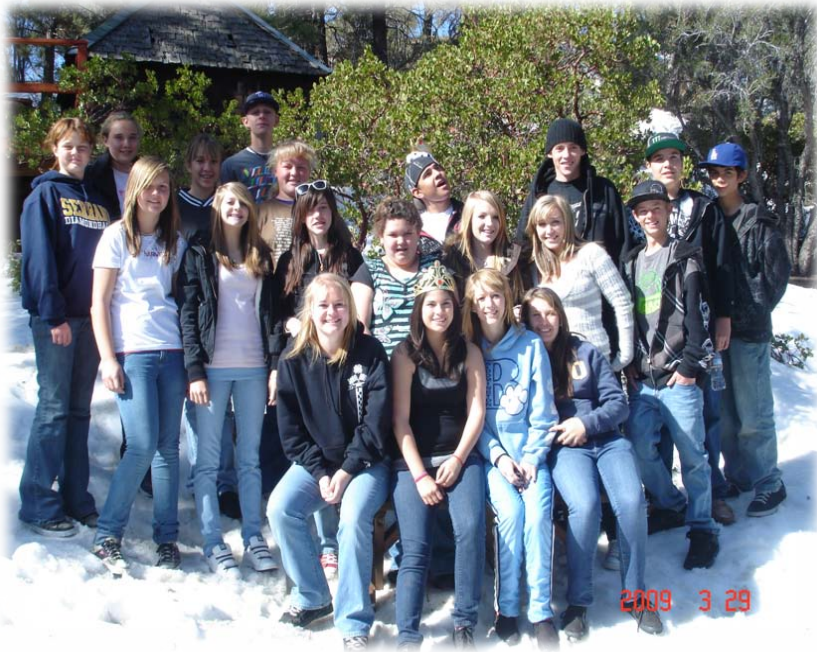
## Swine Influenza

As you have heard in the media there is considerable concern about the swine influenza in California. The 4-H Animal Science Advisory Committee has prepared the message below and a link to other valuable resources.

There have been a few cases of swine influenza reported in humans recently. For more on this, please check the following information posted on the California Department of Food and Agriculture's website: [http://www.cdfa.ca.gov/ahfss/Animal\\_Health/Swine\\_Health.html](http://www.cdfa.ca.gov/ahfss/Animal_Health/Swine_Health.html)

Additionally, this situation is a reminder to all of us involved in raising and showing of live animals to practice good bio-security at home and at fairs and exhibitions. The enclosed document is a bio-security checklist designed for 4-H by 4-H staff and researchers in Veterinary Medicine Extension at the University of California, Davis. We encourage you to use this checklist on a regular basis to assess your bio-security practices. (see checklist posted online with this newsletter)

## Winter Camp 2009



The 2009 Winter Camp was the third Camp up in Big bear. The cabin the Campers stayed in was a historical Cabin. Bonanza and the Parent Trap were filmed in this Cabin. All the campers whether the newbie's or the veterans, they all had a blast in the snow! Winter camp is a must for those who wish to have FUN!! We went Tubing on Saturday and created a Human chain that flew down the hill in an exhilarating whirl wind of fun! After a few hours flinging ourselves down the hill and waiting on the escalator, the group then split up into three groups. The 1<sup>st</sup> going tobogganing (were Amanda and I went). Group 2 went into to town and the 3<sup>rd</sup> group went bowling.

All we have to say it was the funniest most interesting weekend that we have had in a while!!

~Brittany Haynes (Historian)

~Amanda Shaffer



## State Leadership Conference

State Leadership Conference will be held August 6-9, 2009. It will be held at UC Merced and this year's theme is "SLC: It's a Big DEAL"

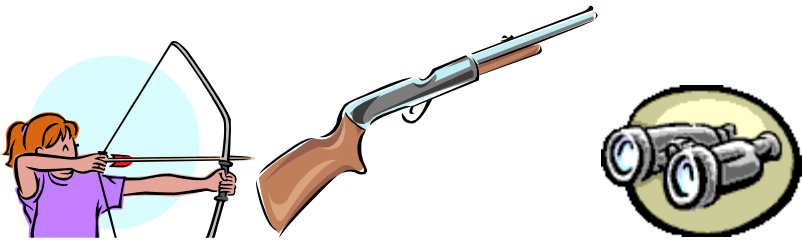
The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. The Conference provides advanced leadership training for high school 4-H members. The Conference is an opportunity for 4-H members to network and share ideas with other 4-Hers from across the state. The Conference focuses on providing high school youth with experiential education on leadership development, civic engagement, college admissions and other 4-H project areas.

Youth delegates gain exposure to the campus by living in the residence halls, eating in the dining commons, and participating in educational sessions, many of which are taught by UC faculty and staff.

The conference is planned by a team of high school 4-H members and adult advisors. Working in strong youth-adult partnership, the team designs the educational, recreational and logistical components of the conference.

Application forms and more information is available on the state website at: <http://www.ca4h.org/conference/slc/>. Be sure to get the forms in ASAP so that you can get the sessions you want.

You still have time to turn in financial assistance forms to help with the cost of this conference. The forms are found on the website above. These forms are due to the state by May 15<sup>th</sup>.



## Archery and other Shooting Sports

San Diego County has some leaders who are trained to teach Archery, Rifle, and Hunting to other leaders so that we can have those projects in our county. Please contact the 4-H office to let us know if you are interested in becoming certified in any of these shooting sports projects.

There has been some rumors going around that you must register your guns with the 4-H Office if you are in the shooting sports project. That is not true, we do not register any guns. Only if a 4-H county owns guns, they would keep track of who is using the guns they own.

**Saturday, May 30, 2009 – 8:00 a.m. – 5:00 p.m.**

**Sunday, May 31, 2009 – 8:00 a.m. – 5:00 p.m.**

A 4-H shooting sports workshop for the archery discipline will be held at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as an archery volunteer and can lead an archery project at the club level or at summer camp. The cost for the course is \$20 and includes Saturday lunch, snacks, and course materials. For more information contact Robert Claffy at 661-829-1658. If you need to receive certification as an (archery) leader trainer, please let Mr. Claffy know at the time you are registering.

# Leader Highlights

We have introduced you to all of our clubs – we will continue to introduce you to any new clubs joining our county. We will now start introducing our wonderful leaders. These leader's names will be pulled out of a "hat" because all of our leaders are so wonderful, we didn't know where to start.

*Rebecca Pryde* is a 17 year veteran 4-H Leader who belongs to the Grand Terrace 4-H Club. Grand Terrace is located in the valley between the cities of San Bernardino and Riverside. In addition to being the Foods and Nutrition and Clothing leader Rebecca has served many times at the county level helping put on events or acting as a judge. Grand Terrace is a better club for having Rebecca Pryde as one of its' leaders!

*Stacie Keith* is a 5 year 4-H Leader with the Hesperia Highlighters. Hesperia Highlighters is located in the Hesperia area of the High Desert. Stacie serves as the Food and Nutrition and Food Preservation leader. You can find Stacie helping at county events and hanging around watching her daughter at different horse events. Hesperia Highlighters is a better club for having Stacie Keith as one of its' leaders!

# May 2009

# June 2009

Sun Mon Tue Wed Thu Fri Sat

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3	4	5	6	7	8	9
10	11	12	13	14	15	16 Sectional Field Day
←-----San Bernardino County Fair-----→						
17	18	19 County Council	20	21	22	23
SBCF		Turn in fabric for YAPS Service project				
24	25 Memorial Day	26	27	28	29	30 State Field Day
31						

	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
←-----4H Summer Camp-----→						
						State Equine Championship 4-H Horse Show California Focus→
28 State 4H Horse Show	29	30				
-----California Focus-----→						