



San Bernardino County 4-H Headlines

June 2005 ♥ Vol. 9 ♥ No. 5



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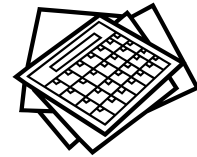
Web: <http://cesanbernardino.ucdavis.edu/> and <http://clubs.ca4h.org/sanbernardino/>
Southern Sectional 4-H Web: <http://ss4h.org/> State 4-H Web: <http://www.ca4h.org/>

Upcoming Events

- June 4, 2005 All-Star Selection Day @ County Office
- June 11, 2005 Nicole Peacock Memorial Horse Show @ McCoy Equestrian Center
- June 14, 2005 Calendaring/Budget Meeting @ County Office 6:00 p.m.**
- June 14, 2005 Teen Council Meeting 6:00 p.m. @ County Office
- July 1, 2005 New 4-H Program Year begins – Enrollment opens until Dec. 31st for members
- July 12, 2005 County Council Meeting 7:00 p.m. ***All-Star Recognition***
Horse Advisory Meeting 6:00 p.m.
- July 26-August 2 Summer Camp
- August 1, 2005 Member record books due to 4-H Office
- August 8, 2005 Club record books due to 4-H Office
- August 13, 2005 Record book selection



Calendaring/Budget Meeting



On June 14th at 6:30 p.m. at the county office we will have our Calendaring/Budget Meeting for the 2005/2006 Program Year. Please submit to the county office any dates you need to have put on the calendar if you cannot attend this meeting. It is important to have every club represented so we can have input from them.



Teen Council Meeting

Due to scheduling problems, we are CANCELLING the Teen Council meeting and party on June 12, 2005. We will be holding the meeting at the 4-H Office on Tuesday, June 14, 2005 at 6:00 p.m. We will be electing the new officers and planning a trip to Soak City in Palm Springs. All youth 13 or older are welcome, please make sure your club is represented. Everyone at Teen Council wears a smile, so come join the fun.

Gayle Champlin
Teen Council Advisor



All-Star Reception

We will be holding a reception to introduce our 2005-2006 All-Star team on Tuesday, July 13th at 6:45 p.m. at the 4-H office. Don't miss this opportunity to congratulate the youth and meet the new team. Refreshments will be served and we encourage every club to schedule having the All-Star team to visit our Community Meeting. Hope to see you there.

Gayle Champlin
All-Star Advisor

Achievement Night

The All-Stars are already working on Achievement Night 2005. It takes many hours of work and planning to have a successful event. Once again, we are asking clubs and/or members to submit photographs to be included in the program. This was very popular last year and we hope to make it bigger and better this year. We cannot guarantee that all the photos will be used, but all will be considered. Photos do not have to be digital and all materials will be returned. Make sure that your club is included. Please send the pictures to the 4-H Office.

Record Books Due to County

Are you working on your record book? Member record books are due to the County Office on **Monday August 1, 2005**. Club record books are due on **Monday August 8th**. Record book selection will be held on **Sat. August 13th**. Don't wait to the last minute to get your book together! Record book forms can be found on the state 4-H website: fourh.ucdavis.edu – click on resources and then electronic forms or on our county website: <http://clubs.ca4h.org/sanbernardino/> - click on 4-H forms.

4-H Shooting Sports National Invitational

Missouri will once again host the **4-H Shooting Sports National Invitational** on **June 27-July 1, 2005** in Columbia, Missouri. The National 4-H Shooting Sports program committee invites all states to participate. Check out the National 4-H Shooting Sports website, where you can find links to the National 4-H Invitational, at: <http://www.4-hshooting sports.org/>

HORSE SUMMER CAMP JUNE 21-24

Horse camp applications are available. Please call the 4-H office for one. The space is limited. There will be 40 box stalls and two pipe corrals that are large enough for 2-3 horses each. If you have horses that can share one of the pipe corrals, please let us know so we have space for as many 4-Hers as possible.

Please be aware that there is construction going on around the barn area and the arenas. Ingall's park is excited about us being there and would like to have us back every year. So, as we are listening to all the noise, just think about how nice it will be when it is all finished. If your horse does not like loud noises, please consider leaving him home and come as a horseless member instead. The 4-H area where we will be camping and eating is much quieter.

Please be aware it is quite a hike from the barn area to the 4-H camping area so we will be getting quite a bit of exercise! The bathrooms with showers are located about half way in between the barns and camping area.

Applications will be accepted in the order they are received. If all spaces fill, we will start a waiting list. You will be notified if you are placed on the waiting list. If a spot opens or if the park is willing to put up more corrals to accommodate the over-flow we will advise you. **CAMP WILL FILL UP FAST**, so please don't delay in getting your application in.

State Leadership Conference

Register for the 2005 California 4-H State Leadership Conference being held August 4-7, 2005 at UC Davis! Meet fellow high-school 4-H members from across the state in this four-day leadership conference. The conference will feature Matt Lohr and Cary Trivanovich as two energetic keynote speakers, along with educational your-in governance tracks and workshops. Discuss 4-H “hot topics” in small groups. During the evenings, enjoy a carnival, pool party, and dance. Registration costs \$330. Plus transportation, and is due to your county 4-H office by June 24, 2005. For more information, visit the conference website at <http://slc.ca4h.org/>. The 4-H office has applications. Please call for one.

2005 California 4-H Leaders’ Forum (Asilomar) Nov. 4-6, 2005

Start making your plans now! The theme of this year’s forum is “4-H Connects”. This forum will have something for everyone; new leaders, experienced leaders, befuddled leaders, staff and parents. Come share your 4-H community service, fundraising, project and any other ideas/activities with the 4-H leaders, staff and parents throughout the state of California and at the same time you can learn some new ideas to take back with you to your club and/or county.

The 4-H Office has applications for anyone who is interested in attending this great forum. Please call to request one. You can also find the information on line at fourh.ucdavis.edu click on Volunteer leadership and then on State Leader’s Forum.

Operation Military Kids

The Army has set aside funds to help Army, Army Reserve, National Guard and Air Guard youth to join 4-H and become a part of their community. If you know of any youth who fit in these categories, please contact the 4-H Office and let us know so we can let them know of the opportunities 4-H can give them.



“4-H Headlines” Articles

Would you like to see news about your club or request information to be put into this newsletter? Please submit your articles either by mailing them to the 4-H Office, emailing or faxing the information. All of the addresses and phone/fax number information is on the front page of this newsletter. Please don’t sit back and wonder why some things are and aren’t in the newsletter – help us by submitting articles!

