

UCCE/4-H Office  
777 E. Rialto Ave.  
San Bernardino, CA 92415

**See  
Calendar inside  
for upcoming events!**



San Bernardino County

## 4-H Headlines



February 2010

COOPERATIVE EXTENSION/4-H OFFICE  
777 E. Rialto Ave. • San Bernardino, Ca 92415  
(909)387-2179 • Fax: (909)387-3306  
E-mail: [caeggleston@ucdavis.edu](mailto:caeggleston@ucdavis.edu)  
County Website: [sbc4h.org](http://sbc4h.org)

### Upcoming Events

Feb. 9th – State Record Book Training 6:00 @ 4-H Office  
Feb. 9<sup>th</sup> – All-Star meeting 5:30 @ 4-H Office  
Feb. 12-15 – South Sectional Horse Classic  
March 13 – Barn Bash @ San Bernardino Co. Fairgrounds  
March 20 – Field Day @ Bloomington Christian School

See inside this newsletter for articles about the above upcoming events.

### County Field Day Set for March

County Field Day is set for March 20<sup>th</sup> at the Bloomington Christian School in Bloomington. Get your talks ready, your crafts made and your clothes sewn and be ready for this fun event. Packets are being sent to all Community Leaders and the packet should be at our 4-H Website ([sbc4h.org](http://sbc4h.org)) soon. You can also call the 4-H office if you need to.

## CA 4-H Technology Leadership Team Applications Now Available



Are you a 4-H member or volunteer with experience and interest in technology? Apply to the **2010-2011 California 4-H Technology Leadership Team (CTLT)**! The CTLT increases the use and awareness of technology in the 4-H program through workshops, providing IT support, assistance to 4-H Clubs, and at statewide events. Candidates must be at least 16 years of age or older. Membership is a fourteen-month commitment, July 2010 through August 2011. The deadline to apply is **April 30, 2010**. More information is available at <http://www.ca4h.org/compcorps/>

\*\*\*\*\*

## All-Star Intent

It's time again to think about being one of our newest All-Stars for the 2010-2011 4-H year. This is one of the greatest achievements you can make at our county level. Come on Tuesday, March 9<sup>th</sup> at 6:00 to pick up a packet of information and application for All-Star and you will have a chance to ask questions!

\*\*\*\*\*



Winter Camp

Winter camp is scheduled for March 26-28<sup>th</sup> in Big Bear. This is a fun camp for 13 year olds and up. They are even going to go night sledding! Space is limited, so get your applications in asap. Call the 4-H Office for an application or get it on line at [sbc4h.org](http://sbc4h.org). The cost is \$100.00 before Feb. 28<sup>th</sup> and \$120.00 after.

## Barn Bash

Barn Bash is a fun night with dinner and an auction that benefits our San Bernardino County Fairgrounds. The money raised helps to provide better fair facilities for our 4-H Youth while they are showing at the fair. Each club is asked, if they can, to donate a basket for the auction to help with this. Anyone can attend this night. For more information call Jackie Cloutier at (909)877-1466.

## In Memory of Juanita Roach

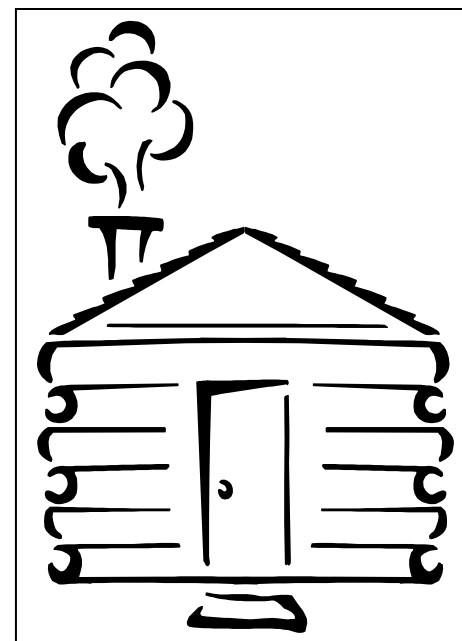
Juanita Roach was a long time leader in the Monte Vista Club, but was also our county treasurer for many years. She served diligently in that role and even when she wanted to quit, she let us talk her into staying for more years. Juanita passed away in January after a long battle with cancer. Both of her daughters, Amber and Kelley were members of our county and still help out when needed with the Monte Vista club. We will all greatly miss Juanita!

## State Record Book Training

Don't miss this opportunity to come and learn how to do a State Record Book from the leaders who have helped our county turn in many winning record books to the state. Gayle is going to have this training on Feb. 9<sup>th</sup> at 6:00pm at the 4-H Office. If you have any questions, please call the 4-H Office.

## Memory Book

We will have our Memory Book again for the end of next year. Please remember to take lots of pictures at all events you attend so we can have them for our book. You can email them as you go to the 4-H office or save them on a disk. Any questions call the 4-H Office.



## Summer Camp

Summer camp has been scheduled for June 27 to July 3, 2010. This year the camp is a "no cash" camp – you are encouraged to not bring money to camp. You can go to [4hsummercamp.com](http://4hsummercamp.com) for more information.



