

UCCE/4-H Office  
777 E. Rialto Ave.  
San Bernardino, CA 92415

See  
Calendar inside  
for upcoming events!



San Bernardino County  
*4-H Headlines*  
April 2009



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## All-Star Intent

Have you ever wondered what it takes to be a County All-Star? Come to the All-Star Intent Orientation and find out. You can pick up an All-Star application packet and talk to our current All-Stars and their Advisor. The meeting will be on Tuesday, April 14 at 6:00 pm at the 4-H Office.

## Memory Book Committee/Home Ec. Mtg

The Memory Book Committee will be meeting on Tuesday, April 14<sup>th</sup> at 5:00 pm at the 4-H office. If you have pictures you would like to send, please email them to Cheryl at [caeggleston@ucdavis.edu](mailto:caeggleston@ucdavis.edu). Also we will be having a Home Economics Meeting to discuss Fashion Revue, Foods Fiesta, etc. Anyone can come and help us plan these events.

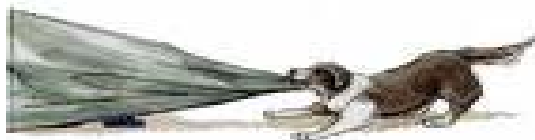
## Blanketing the way to Washington

The road to Washington Focus is paved with community service projects. This year we have 9 4-Hers traveling to Washington DC who are doing service projects to improve their communities. Tory Grainger and Nicole Burch have chosen to donate blankets to the Yucaipa Animal Placement Society. YAPS is a place where dogs and cats can be adopted or cared for until a loving owner can be found.

The blankets will be used to pad the floor of the kennels or crates used by the dogs and cats to make them more comfortable. **If you have any fleece, or materials to make blankets you would like to donate toward this project please bring them to the May 19<sup>th</sup> county council meeting and give them to Tory Grainger. The group will also welcome any cash donations toward purchasing materials to make the blankets.**

Tory and Nicole will be gathering the Washington Focus group in early June to assemble the blankets. The delivery date of the blankets to YAPS is June 13, 2009. The owner and manager of the YAPS facility said "I am so excited that the 4-H youth will be helping to make our friends more comfortable. We are looking forward to receiving these blankets".

If you have any comments or questions please contact Tory Grainger (909) 795-8663.



## Watershed Restoration Project

Saturday, April 25  
8:00 am to 2:00 pm

All ages welcome. Adult supervision of children is required. Meeting location is at the San Gabriel Canyon Environmental Education Center, across the street from the Ricon Fire Station. Poor weather may cause cancellation of an event. Call (626)443-2298 and press #5 anytime after 5:00 pm the day before an event to verify event status.

Remember to: wear sturdy, non-skid, closed-toe shoes; Dress in comfortable clothes; Bring work or garden gloves; Bring a lunch and water; Start with a full gas tank before driving up Azusa Canyon.

If you have a group of 6 or more people planning to attend, please call either: Karen Fortus, USDA Forset Service at (626)335-1251 or Ruben Gallegos, USGVMWD at (626)443-2298 or by emailing [ruben@usgvmwd.org](mailto:ruben@usgvmwd.org)



## San Bernardino County Fair

Our County Fair is May 9-17<sup>th</sup>, be sure to come out and support all of our 4-Hers! You can go online and check out all the events and when they are held by going to [www.sbcfair.com](http://www.sbcfair.com)



## 1st Annual San Bernardino County 4-H Shooting Sports Competition

The results are in for the first ever San Bernardino County Shooting Sports competition!! We had eleven participants come to the .22 rifle competition at the Apple Valley

Gun Club Indoor Range in Victorville, CA. Everyone had a great time and did a wonderful job. The 4-Hers had to shoot in three different positions: Prone, Kneeling, and Standing. Here are the results:

### Advanced Peep Sites

Tyler McGee- County Winner – High Desert Magic

Krysta Hoffman- Medalist – High Desert Magic

### Open Sites- Juniors

James Palmer- County Winner – Monte Vista Diamonds

Marty Marino- Medalist – Monte Vista Diamonds

Tiffany Marino- Medalist – Monte Vista Diamonds

### Intermediate

Shad VanWyk- County Winner – High Desert Magic

Dustin VanWyk- Medalist - High Desert Magic

Gavin Duarte- Medalist – Monte Vista Diamonds

Allison Eggleston- Medalist – Monte Vista Diamonds

### Advanced

Chris Orellana- County Winner – High Desert Magic

Jenny Hilak- Medalist – Monte Vista Diamonds

A BIG Thank You to our sponsors Alpen Optics who donated keychain flashlights, hats, and coupons; and Creedmoor Sports who donated a \$25 dollar gift certificate, to the highest score shooter, and catalogs.

## Fun Run for Books III presented by High Desert Magic 4-H and PJ's Pals

Come join in the fun and put books in the hands of kids. This event will take place Sunday, April 26, 2009 from 10:00 am to 2:00 pm. It will be held at Winters' Agility Yard 10025 Pioneer Rd., Apple Valley, CA 92308 This event will benefit PJ's Pals Children's Literacy Program. The entry fee is Children's books for Grades K-2 (Scholastic forms will also be available so you can order books), Lunch will be provided for \$3.00 by the High Desert Magic Club. There will also be a drawing and sale items. For more information, contact the 4-H Office for a flyer or call Tyler McGee at (760)240-9488



## San Bernardino County Horse Trail Clinic

As an Emerald Star project, Alex Aldrich will be putting on a Horse Trail Clinic to be held on Sat. April 11<sup>th</sup> at Heritage Park in Rancho Cucamonga. Bring your horse and learn from a world champion trail rider. For more information call Alex Aldrich at (626) 332-7233.

## State Leadership Conference

Financial Assistance forms are available on the state website at: <http://www.ca4h.org/conference/slc/>. These forms are due to the state by May 15<sup>th</sup>.



Submitted by  
Taylor Kerr –  
Bloomington  
Boosters 4-H  
Club

The San Bernardino County Washington Focus Group had to come up with a Plan of Action for their trip. Our group has decided to do some sort of Community Service in each of the cities we live in with the entire groups help.

My mom assisted me with the arrangements for my project with the City of Rialto's Code Enforcement Department. A few suggestions were made by the Code Enforcement Department Supervisor like paint over graffiti, plant trees and shrubs, or help out at the City's Earth Day. I chose for my Community Service project to pick up trash in a field that is adjacent to a park which is near my home.

On Saturday, March 21, 2009 the Washington Focus group met at 8:00 AM on the corner of Sunrise and Alder (Rialto Fire Station 204 parking lot). We had 3 dozen donuts, a large plate of brownies and a case of water to keep us going!

We all had a lot of fun, we talked about ideas for others Community Service Projects, laughed, and found a lot of interesting things that made it all the more fun. Someone found an animal skull with fangs, we are still not sure what it was. We also found a shoe, a shoe sole, frame of a chair and lots of golf balls. We all worked fast to get the job done. At the end we had a total of 7 VERY LARGE BAGS OF TRASH.

I would like to say “**Thank you**” to Kelsie for taking on such a **HUGE** project, the City of Rialto for providing the work gloves and truck to haul the trash away and Claudia, Nicole, Tory, Michelle, Ramona, Jeffery, Matthew, Andrew, Steven and my mom for all of their help!

# Club Highlights

## Yucaipa High School 4-H Club

The Yucaipa High School 4-H club started this year with Brenda Knopp as their leader. There are approximately 6 members of this club and they do mostly environmental science.

## San Gabriel Valley 4-H Fair

The San Gabriel Valley fair will be held on April 24-26, 2009 at the Chino Fairgrounds. The fair is open to 4-H members, leaders, and families from San Bernardino County. You can get more information and entry forms on-line at <http://www.sgv4hfair.com/> and if you have any questions you can call 909-374-8342 or e-mail [infor@sgv4hfair.com](mailto:infor@sgv4hfair.com) The 4-H office has fair books at the office. Please come by and pick them up if you are interested.

## 2009 Summer Camp

Financial Aid for the 2009 Summer camp is due beginning May 29<sup>th</sup>. The forms and information can be found at: <http://4hsummercamp.com/>. Be sure to get your forms in on time!

# April 2009

Sun Mon Tue Wed Thu Fri Sat

			1	2	3	4
5	6	7	8	9	10	11 Trail Clinic
12 Easter	13	14 Memory Book Mtg 5:00 Home Ec ComMeeting 6:30 County Office All-Star Intent Orientation 6:00	15	16	17	18
19	20	21	22	23	24	25
26	27	28 Finance Committee 6:00 pm	29	30		

# May 2009

Sun Mon Tue Wed Thu Fri Sat

					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	SBCF 16 Sectional Field Day
17	18	19 County Council	20	21	22	23
SBCF						
24	25 Memorial Day	26	27	28	29	30 State Field Day
31						

←-----San Bernardino County Fair-----→