

UCCE/4-H Office  
777 E. Rialto Ave.  
San Bernardino, CA 92415

See  
Calendar inside  
for upcoming events!



San Bernardino County

# 4-H Headlines



September 2010

COOPERATIVE EXTENSION/4-H OFFICE  
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## Upcoming Events

Sep18 – Achievement Night @ SBC Fairgrounds  
Sep 25 – Sheriff's Rodeo  
Sep 25 – Farm to Fork Training  
October 3-9 – National 4-H Week  
October 6 – National Science Day  
October 9 – Youth Leadership Day  
October 22 – State Record Books due to County Office  
November 5-7 State Leaders' Forum @ Asilomar  
November 13 – Food Fiesta @ 4-H Office  
December – NO COUNTY MEETINGS –

## Achievement Night September 18<sup>th</sup> 2010

Parade of Clubs

Great Food!

Be There  
or Be  
Square!

Fun for All!

## Achievement Night Planned

Our Night to recognize all of the hard work our leaders and youth do is fast approaching. Achievement Night is planned for Sat. Sep. 18<sup>th</sup> at the San Bernardino County Fairgrounds. We are excited about the plans our All-Stars have in the works for the theme and decorations. They always do a great job and this year will be no exception. Dinner will begin at 5:30 and will be a nice catered dinner. The recognition part of our night will begin at 7:00pm.

In order to help with the cost of this night, we are again asking clubs to donate baskets for the silent auction. The funds raised from this auction are used to help offset the cost of the dinner and decorations. A good idea is to have the club come up with the theme of your basket and let everyone bring an item to go inside.

### DINNER MENU:

Chicken & Tri Tip Steak	Dessert
Rolls & Butter	Drinks
2 Salads	
Western Beans	

## California Focus

Have you ever wondered what the California Focus Program is all about? Well come and see at a meeting to be held in September. Kamie Champlin will be taking a group this coming year to our State Capital to learn all about how our State is run. You can contact Kamie for more information at (909)275-0719 or the 4-H Office.

## National Science Day & National 4-H Week

National 4-H Week will be October 3 to the 9<sup>th</sup>. Clubs should do something to highlight 4-H to the public. Put up flyers at Libraries, do demonstrations at malls, your imagination is the limit! There is a National 4-H Week tool kit, that you can use, located at <http://4-h.org/brandnetwork/4-H-week-2010-toolkit.html> or call the 4-H Office for flyers. National Science Day is planned for Wed. Oct. 6<sup>th</sup>.

## Washington Focus

Washington Focus is a great trip focused on learning about our National Government. It is quite expensive and the group tries to do many fund raisers to help. Kelsie Cranford will be taking a group next year. If you are interested in this Focus trip, please contact Kelise at 951-751-4215.

## San Bernardino County Fair Jr. Fair Board

Applications for the Jr. Fair Board for the SBC Fair are due to the San Bernardino County Fair Office by October 1<sup>st</sup> at 5:00 pm. You can find a flyer about the Junior Fair Board along with an application in this newsletter.



## Sheriff's Rodeo

The San Bernardino County Sheriff's 11th Annual 2010 PRCA Pro Rodeo will be held on Friday September 24th, Saturday the 25th and Sunday the 26th 2010 at 2555 Glen Helen Parkway in San Bernardino, California. This is a benefit rodeo for youth groups and they have been giving 4-H monetary support for the past 4 years, so please support this rodeo if you can.

## Community Leader Corner

September 18<sup>th</sup> is Achievement Night and we still need clubs to volunteer to set up tables & chairs and take down at the end of the night. Don't forget the baskets for our silent auction. We have a great dinner catered and we need the funds from the baskets to help with the costs!

## County Council Officers

President: Lyle Farmer  
Vice-President: Deb Hilak  
Secretary: Laura Aldrich  
Policy Secretary: Michele Grainger  
Treasurer: Kamie Champlin  
Desert Reporter – Matthew Rogers  
Valley Reporter – Janet Champlin

0102 repqotco						
Saturday	Friday	Thursday	Wednesday	Tuesday	Monday	Sunday
2	1					
8	7	6	5	4	3	Youth Leadership Day So CAL Fair to 15th
16	15	14	13	12	11	10
National H-H Week						
23	22	21	20	19	18	17
Ridgecrest Fair to the 24th						
30	29	28	27	26	25	24
Halloween Horse Show						
						31

# September 2010

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
5	6	7	8	9	10	11
Labor Day						
12	13	14	15	16	17	18
County Council 7:00 pm @ 4-H Office						
19	20	21	22	23	24	25
Achievement Night @ Victorville Fair Grounds						
26	27	28	29	30		25
Farm to Fork Training						
						Sheriff's Rodeo



## San Bernardino County Fair Junior Fair Board Application

Name: \_\_\_\_\_ email: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Phone: \_\_\_\_\_

School: \_\_\_\_\_ Grade: \_\_\_\_\_ G.P.A. \_\_\_\_\_

Clubs and/or organizations active in (include offices held):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Why do wish to serve on the Junior Fair Board?:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What project or ideas do you have in mind to further the activities of the Junior Fair board?: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Have you been involved in the San Bernardino County Fair before? \_\_\_\_\_ Yes  
\_\_\_\_\_ No. If yes, in what way and for how long?:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Do you plan to have an animal at the 2011 Fair? What kind and how many?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Applications must be received at San Bernardino County Fair office by 5:00 p.m. on Friday, October 1, 2010

August 27, 2010

To San Bernardino County High School Students:

If you are an outgoing teenager with an active interest in community involvement and take a special pride in the annual San Bernardino County Fair, then we are looking for you!

Applications are now being accepted for membership for the 2010 - 2012 San Bernardino County Fair Junior Fair Board of Directors, a group of outstanding San Bernardino County youth who serve as Ambassadors for the annual fair.

Applicants need not be members of 4-H or FFA.

The requirements are simple – you must currently be 14 years or older and enrolled in a San Bernardino County high school, with a grade point average of 2.5 or better, and willing to make the activities of the Junior Fair Board your top priority up to and during the San Bernardino County Fair. Applicants must submit an application and 2 letters of recommendation from adults not related to them (i.e. teacher, leader/advisor, community member).

The activities of the Junior Fair Board are varied and often time-consuming, but a wonderful way to meet new friends while becoming involved with your school, other schools, and the community. Throughout the year, you will join with the other members to promote the activities and ideas of the San Bernardino County Fair. During the fair you will team up to help with various events such as the Opening Ceremonies, Adult Showmanship competition, Chicken Olympics, Challenged Children's Rodeo, school tours, assisting in the livestock show arenas plus assistance to the Senior Fair Board and fair management.

While many of the Junior Fair Board's activities may focus on the livestock end of the fair, appearances before local civic groups promoting the Fair as well as being available to the Senior Fair board and Fair management for local activities may also fall under the realm of responsibility.

Interested individuals may obtain an application at any of the County's high schools, at the San Bernardino County Fair administrative office or by calling (760) 951-2200 also available at [www.sbctfair.com](http://www.sbctfair.com). Completed applications must be received at the San Bernardino County Fair office no later than 5:00 p.m. on Friday, October 1, 2010. Final interviews will be held at the San Bernardino County Fair board room. Selected individuals will serve a term until June 30, 2012.

Be active part of one of San Bernardino County's largest annual events, the San Bernardino County Fair! Submit your application today – you'll be glad you did!