

San Bernardino County 4-H
Management Board Agenda
November 13, 2018 @ 6:30p.m.

1. Call to Order
2. Flag Salute & 4-H Pledge
3. Roll Call of Clubs Deb Hilak
4. Approval of Agenda
5. Approval of Minutes Deb Hilak
6. Financial Director Report Linda Shubert
7. Recognition Director Report Christine Logan
8. Visibility Director Report Emily Watson
9. Staff Report Stephanie Barrett
10. Old Business
 - a. Food Fiesta
 - b. Sheep to Shawl
 - c. Tractor Supply
 - d. Website
11. New Business
 - a. Clover Leadership Day – January 12
 - b. Teen & Junior Leader Forms
 - c. Record Book Workshop – February 2
12. Comments
13. Adjournment