

**San Bernardino County 4-H  
Leader's Round Table Agenda  
October 9, 2018 @ 6:30p.m.**

- I. End of Year Paperwork**
- II. Food Fiesta**
- III. Leadership Development Reports**
- IV. Club Leader Essentials**
- V. Adoption Event**
- VI. Computer Science Pathways**
- VII. Leadership Day**
- VIII. Suggestions?**