

**San Bernardino County 4-H  
Management Board Agenda  
September 11, 2018 @ 6:30p.m.**

- I. Call to Order:**
  - 1. Flag Salute & 4-H Pledge**
  - 2. Roll Call of Clubs** **Deb Hilak**
  - 3. Approval of Agenda**
  - 4. Approval of Meeting Minutes** **Deb Hilak**
  - 5. Financial Director Report** **Linda Shubert**
  - 6. Recognition Director Report** **Christine Logan**
  - 7. Visibility Director Report** **Emily Watson**
  - 8. Staff Report** **Stephanie Barrett**
  - 9. Old Business:**
    - 1. Food Fiesta November 10, 2018**
    - 2. Sheep to Shawl event September 29, 2018**
    - 3. Tractor Supply**
- 10. New Business:**
  - 1. Emerald Star**
  - 2. Website**
- 11. Comments**
- 12. Adjournment**