

**San Bernardino County 4-H
Management Board Agenda
July 24, 2018 @ 6:30p.m.**

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| I. Call to Order: | Kamie Champlin |
| I. Flag Salute & 4-H Pledge | Kamie Champlin |
| II. Roll Call of Clubs | Deb Hilak |
| III. Approval of Agenda | Kamie Champlin |
| IV. Approval of Meeting Minutes | Deb Hilak |
| V. Financial Director Report | Linda Shubert |
| 1. Approve 2018-2019 budget | |
| VI. Recognition Director Report | Christine Logan |
| VII. Visibility Director Report | Emily Watson |
| VIII. Advisor's Report | Claudia Carasco Diaz |
| IX. Old Business: | |
| X. New Business: | |
| 1. Achievement Night -August 25th | |
| 2. National Night Out-August 7th | |
| 3. Leadership Day-Set date? | |
| 4. Food Fiesta-Set date? | |
| 5. County Field Day-Set date? | |
| XI. Comments | |
| XII. Adjournment | |